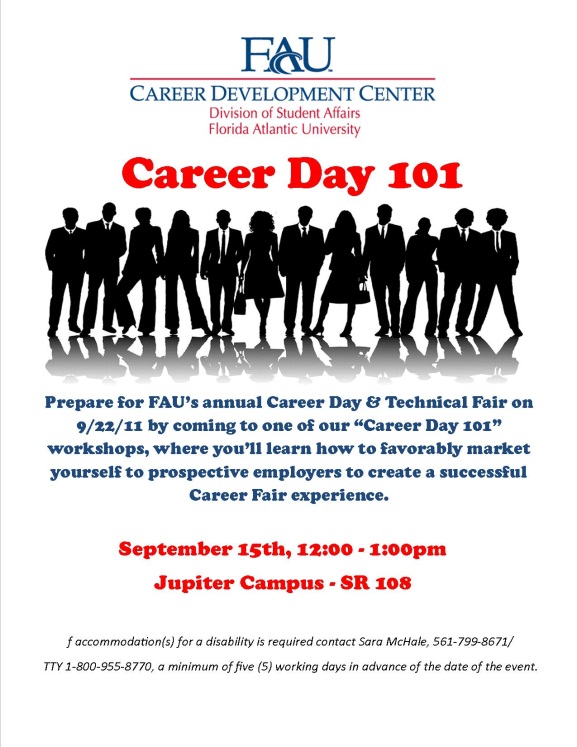
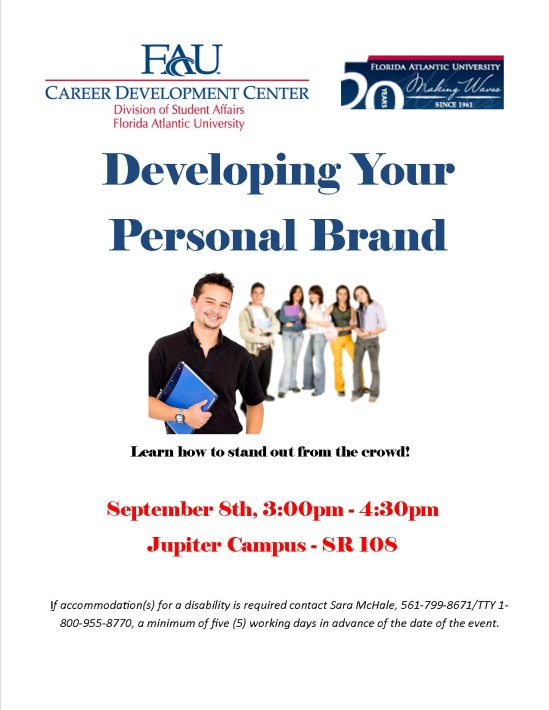
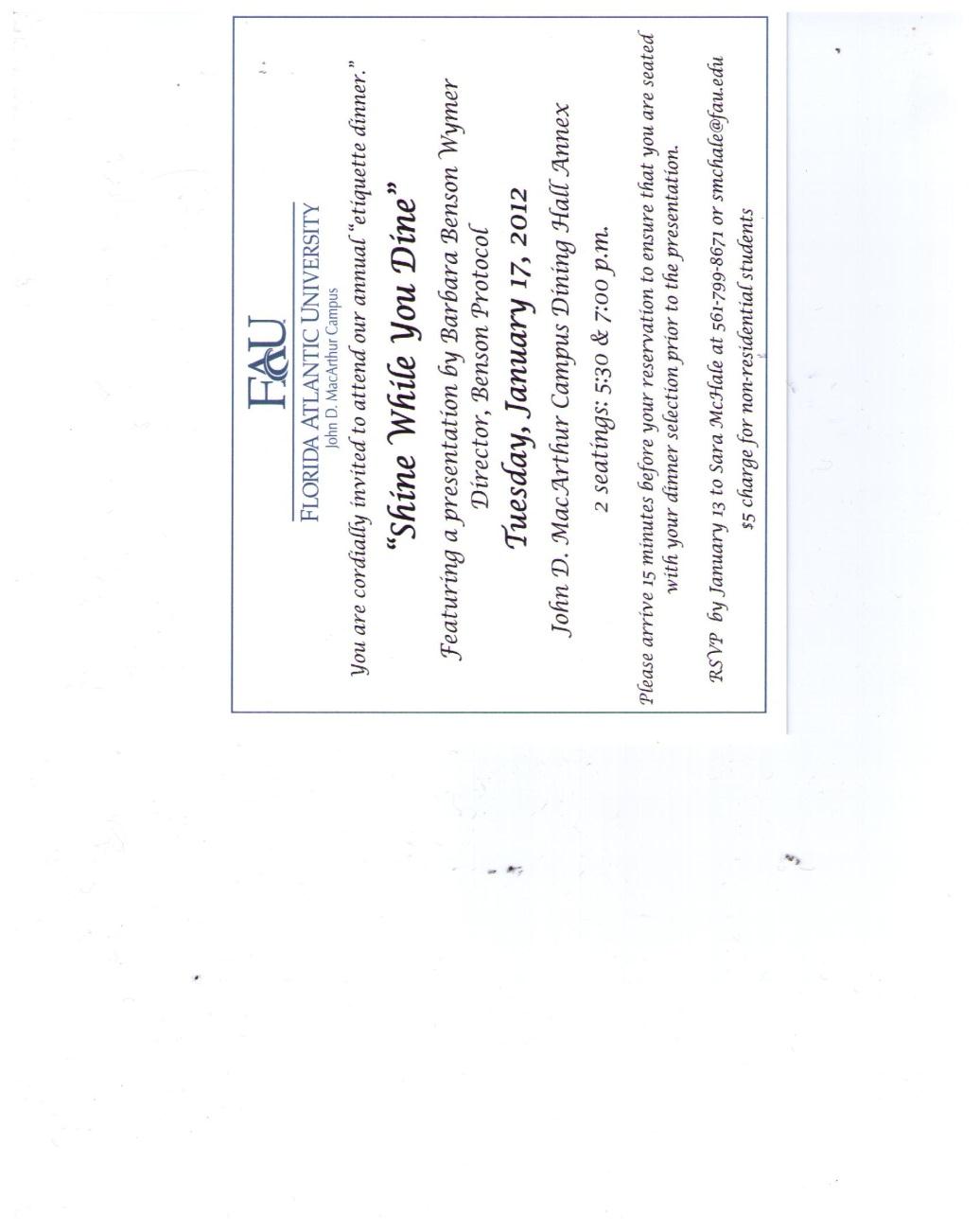


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| **Assessment Supporting Document for** |
| **Outcome #1, Period 2011-2012**  **A Snapshot of Marketing Images**  **Northern Campuses** |
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